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The American Missionary

Editorials

Beach Institute, Savannah

Heredity in Negro Life and Character

Chinese in California

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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1904.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS — to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for two new school buildings.

CHAUNCEY HOLT, PRINTER, 27 Rose St., N. Y.

A GLIMPSE OF SAVANNAH, GA.

THE

AMERICAN MISSIONARY.

VOL. LVIII. MARCH, 1904. No. 3.

The great missionary apostle of the early churches, when he went forth in their behalf, had but one inspiration and one hope. Said he, there is only one foundation for what we are building, "Other foundation can no man lay than is laid, which is Jesus Christ."

There is a good deal of emphasis in these days upon the importance of other foundations than this. Much is said about industry and wealth and material possessions. The accents loud and clear are, "Get money and get on." Certainly, no one would wisely discount the importance of the ability and the habits of industry and economy, and the accumulation of honest rewards for brains and hands. Comparatively little can be done for a people who do not know how to work or do not care to know. We need to call in all the aids for social development and betterment. Intellectual, moral and even spiritual progress have much dependence upon material conditions. In our missionary work, therefore, we have always taught that the industries for needy peoples can be made tributary forces to spiritual regeneration. In accord with this, from the beginnings of our work along with other instruction we have been teaching agriculture, mechanics and the social sciences which make for good homes and good living.

Because, however, we have not placed these industrial features of our work before the public as our final purpose, some have been led to infer that we esteem them lightly. We do not, either in theory or practice. Few probably realize the stress that we have placed on these supplementary helps to our missionary endeavor. Few realize how much of this kind of instruction in various forms of industry has been going on for years in our great system of schools.

Nevertheless, we are not building on this foundation. Our supreme motive is *Christian*, and we place our accent where the great missionary apostle put it. Let us not forget that the charter of the American

Missionary Association is to work for a "new earth wherein dwelleth righteousness," and for a time when "the tabernacle of God shall be with men and they shall be His people," and that there is only one foundation for this.

The man who said, "For other foundation can no man lay than is laid, which is Jesus Christ," knew to whom he was writing and what he was writing about. He was writing to a people who were rich in material things. He knew the splendid architecture of Corinth, its art, its wealth, its busy industries, and he knew how these when perverted were full of wrongs, as they are likely to be unless they are on the foundation of Jesus Christ. Every perverted good becomes a destroyer. The industries are necessary, but we need only to touch industry with avarice and we shall see industry grinding the face of the poor, inhuman people without sympathy, covetous, unscrupulous, with all charitable features of character burned out in the selfishness of an unsound life. The industries are not a safe foundation.

This same man, standing on Mars Hill, told the people who had wealth, art and science that they had not God, and we in our day go to this place of ancient material grandeur to unearth the ruins. He was in Rome when it had the world at its feet. There were scholars, orators, historians, poets, engineers. Splendid material conditions, but what they supremely needed was moral renovation, moral fibre. The supreme call was for better hearts in better people, more truth and the love of it.

Our supreme mission, like his, is to bring about this spiritual renovation. We know well that this will bring better homes, better industries, better material conditions. Good people will make good homes; they will be good even if they are not great. Good laws do not make good government, but good people will make good government. Good church buildings do not make good churches, but good people in them do.

This, then, is our emphasis: the uplifting of the neglected needy people where they may receive the Lord Jesus Christ and be blessed by Him. For this are our schools and our churches. On these lines we are sending teachers of earthly knowledge and earthly industries, whose every-day purpose is to bring those whom they teach to know Christ and to live His life. In all studies and in all training they are saying, day by day, "other foundation can no man lay than is laid, which is Jesus Christ." Build life on this. Build purposes on this. This is the spirit which has characterized our teachers in past years, who have worked on the scantiest salaries in school and outside among the families of the pupils with a consecrated and earn-

est zeal which has held them to their purpose and with a sustained devotion which only missionaries can know; and only as we can imbue those who come under their instruction with the same spirit can we hope to reach the unhelped masses, whose condition is not only a peril to our country but who, themselves, are in all the peril of ignorance and sin. We must ever keep before our churches and our schools the great purpose and the only hope of its achievement in the problem which confronts us.

Which Is the Correct Theory?

Two theories among the Negro leaders are advocated respecting duty and policy for the future welfare of the race.

One which says, "Wait and let time work for us. Meanwhile, emphasize the industries in education, be industrious, get property, and wealth if possible. This will command respect and eventual recognition, political and otherwise. Time softens asperities. Wait upon time."

Another leadership answers, "Certainly we should be industrious; every one should whatever his color. We should get property, if possible, and honest wealth if we may. But we should not trust to time." There is an old Latin proverb, "*obsta principiis*," take care of the beginnings. We will lose our cause if that which is not just shall be allowed to crystallize, and by our silent consent to harden into a firmness the future cannot break. We cannot trust to time to remedy wrongs, which, by time, are continually growing stronger. If we consent now to the postponement of justice we consent to a more difficult and more nearly hopeless future. Time hardens and does not soften evils. It was John Dickinson—a striking figure in the eighteenth-century-America—whose "Letters of a Farmer" were printed in almost all the colonial newspapers—who said, with reference to Great Britain and the colonies, "*They make a sad mistake who trust to time to strengthen a right cause. Time intrenches usurpations and renders them finally irresistible.*"

The Congregational Index,

Which began its life through the action of the "Convention of Congregational Workers" held in Atlanta, starts out in excellent form and quality. If it shall maintain the high standing of its first issues it will meet the expectations of its most hopeful friends. Its Christian earnestness and spiritual direction are refreshing. We quote a sample of its good thought: "The man who believes everything usually believes nothing. The man who is always boasting of

his breadth and liberality is usually so thin and spread out as to count for little at a given point. Men who have amounted to very much in the world have been men of one idea. Intension, rather than extension is what is needed. There is great need of applying the principle to theological beliefs to-day. Men boast of the liberality of their theological views. They believe everything, and therefore believe nothing thoroughly. There is a lack of deep conviction, and therefore of a strong, positive personality. If a man believes that somehow all men will be saved, how can he preach with power and earnestness the necessity of immediate repentance and conversion? If a man believes in an ethical basis for salvation, how can he urge the necessity for the immediate surrender of the sinner to Christ as the only Saviour? If a man believes that 'one denomination is just as good as another,' is he likely to be as truly loyal to any? Extension in belief vitiates and scatters. Intension in belief deepens and concentrates and focalizes."

THERE is one advantage in Southern travel in these days, in that one always knows where he is. The newspapers, at least, do not permit one to forget this. It would be difficult to find a single issue of a Southern newspaper to-day which fails to contain the sectional note. Were the newspapers to be trusted as the final expression of public opinion, then sectional feeling in the South is more pronounced than it has been since 1860.

We do not believe, however, that this continual outcropping of unfriendliness to whatever is not of the South is a fair representation, though it is the dominant one. It certainly is not the sentiment of a large, better class of noble men who do not believe thus, but who do believe in the interests of the whole country. Many presidents and professors of educational institutions are putting forth a counter influence as far as they may—some as far as they dare—against an assertive and coercive and prejudiced public opinion which does the better South injustice. There is a superior class, part of it cowed by the tyranny of a cruel public opinion, but also a growing part, courageously seeking to direct public opinion towards a more generous feeling for the brotherhood of man and a larger thought of the whole country. They are the seers and prophets of a truer South.

IN THE interesting story of Beach Institute, Savannah, by Principal Hurd, we are told that there are now three thousand colored children of school age in the city of Savannah without school privileges.

In an editorial of the *Atlanta Journal* we read that "there are

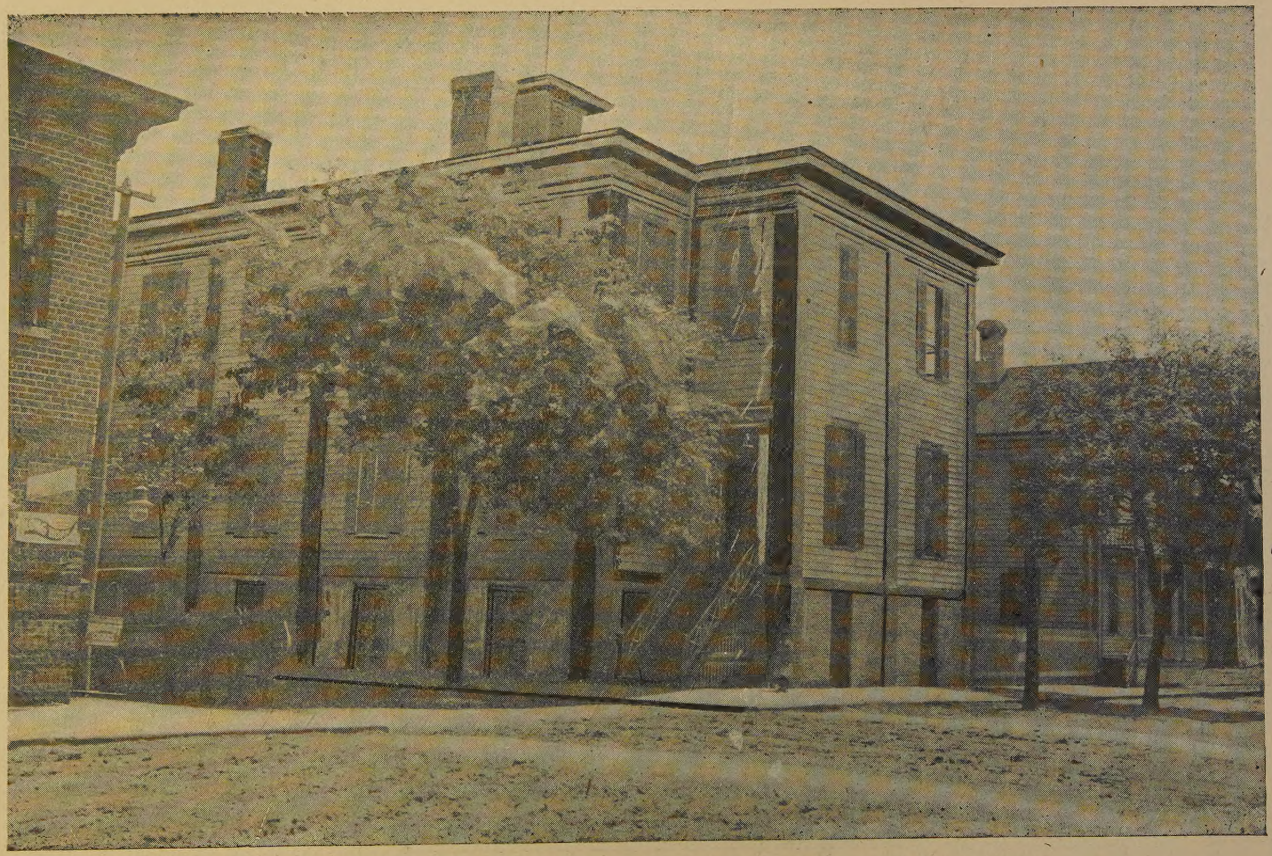
BEACH INSTITUTE, SAVANNAH.

PROF. GEORGE B. HURD, PRINCIPAL.

Beach Institute, Savannah, Ga., is a landmark of the American Missionary Association. For thirty years it has stood as a hilltop of promise for the freedmen and their children. To it they came, six hundred strong, when it was founded in 1867, to get the rudiments of that knowledge denied them in slavery time. From it they looked out for the first time on the broad and beautiful world of mental achievement and culture. With famishing thirst they drank from its refreshing springs, and were strengthened to begin their great problem of racial

development. With thirst relieved, yet unquenched, they transmitted it to their children. To-day parents and children of this faithful, earnest people continue to think of Beach and refer to it and support it loyally as the mental and moral salvation of thousands of their race. Situated in this beautiful seaboard city, it occupies a strategic point in this line of work. Geographically, Savannah is a natural base of work in this section. But more than that, the city's environment and its many beautiful streets and squares are constant object lessons to show the results of intelligence and beauty-loving plan.

Bonaventure Cemetery, a short trolley-ride east of the city, with its moss-hung oaks a century old, compels one to catch the inspiration of Bryant's words, "The groves were God's first temples," and to add



BEACH INSTITUTE, WITH TEACHERS' HOME, SAVANNAH, GA.

the thought that the sleepers lie under a more marvelous structure than man ever raised. A short trolley-ride west of the city, and we find "The Hermitage," another group of centennial oaks, forming an approach and quadrangle of an old-time plantation with its deserted mansion standing in full outline, "lonely and spectral and sombre and still." Here, too, is a cemetery, but not for beloved dead. This grove and spectral house commemorate rather the death of slavery, as these calm, majestic trees o'ershadow the remains of some twenty-four slave cabins, many of which are yet in good condition, mutely testifying of the past. The place is still owned by the McAlpine family, who live in the city since the old colonel's death a few years ago.

FORSYTHE PARK, SAVANNAH.

In the central part of the city we find Forsythe Park, with forty acres of shade and open lawn for field sports, its beautiful mall for social strolls, its great central fountain and its monument to the Confederate dead. Here, too, we find "its gnarled oaks olden dark with the mistletoe," lofty, thick-foliaged magnolia trees and japonica shrubs fourteen feet in height, blooming all winter in the open air. Oglethorpe Avenue and Liberty Street, parted in their centres with lawn and magnolia and live oak and palmetto, each street a mile in length, are a constant delight to the eye. At right angles with them, Bull Street, running south from the river to Forsythe Park, with its five

intersecting park squares in one short half mile, is a most unique combination of street and park. Monuments to Greene, Gordon, McLaws, Barton Jasper and Pulaski adorn these squares. The new post-office of massive marble, the cathedral of St. John the Baptist, the De Soto Hotel, are perhaps the three most noticeable buildings in town. The Wesley Memorial, Independent Presbyterian, First Presbyterian and Lutheran churches, the Jewish Synagogue and Chatham Academy are perhaps next in prominence. The population of this beautiful city in 1900 was 26,109 whites and 28,125 colored, a total of 54,234. Many of the colored people own homes that compare favorably with those of refined white families. The general attitude of the community toward the Negroes is that of friendly toleration and good will. Col. John H. Devaux, Collector of Customs, President Wright, of the Teachers' College, A. M. Monro, confidential collector of the Merchants National Bank, Sol. C. Johnson, Editor of Savannah *Tribune*, L. S. Williams, Mail Service and Investment Co., A. L. Tucker, lawyer, George S. Williams and E. W. Shermen, both of the United States mail service, Paul Clerk, of wholesale shoe store, Capt. F. F. Jones, of city market, and Principals Butler, Macintosh, Ross and Gadsden, of the public schools, are among the large number of cultured, respected and responsible colored citizens. Fourteen colored teachers in the public schools are graduates of Beach. The tolerant attitude of the whites, and the nearly equal number of both races, gives opportunity to evolve the colored race into enjoyment of personal rights with much less friction than in many southern localities. Beach Institute has helped accomplish this very materially. But its work is not completed here. No public high school is yet provided for the colored race here. Beach and the State Teachers' College, at Thunderbolt, are the only places in this section where this normal work can be done or where they can prepare to go on to Atlanta or Fisk.

Beach has no rivalry with the Teachers' College. There are many families so situated that they cannot attend there. For them, Beach is the only hope unless they are able to go away from home to board. Beach gives these pupils algebra, history, rhetoric, Latin, physical geography and a certain amount of manual work. The work of Beach is not finished here, but rather just begun to be effective in its reach of numbers of the normal classes.

With sufficient teachers to care for them suitably, there is a natural pupilage of one hundred in this city alone for the normal classes. The excellent public schools seem to suggest at first that the real need of the grade work is past. But this is not true yet. The public colored

schools have from sixty to seventy-five children in each of their lower grade rooms, and yet allowing for private grade schools, there *are now nearly three thousand colored children here without school privileges.* This clearly shows that it is not time to drop the lower grade work yet.

Some may ask, "Are these pupils in earnest, or only vague in their notion of getting an education, and easily turned away from the chance?" "Do they improve even if they do come steadily?" Yes, they do improve. In some cases there seems to be a complete change of character, tastes, habits and mental poise in the course of a year. Others are slower; but all who come steadily, improve. Can I give instances of earnestness? Yes, earnestness deep and broad as life; all-absorbing surrender to the idea of doing and being something better. One unexpected test was this: "How many of you would rather come to school to-morrow than to stay at home?" Nearly all of the fifty present raised their hands. "How many of you would rather stay at home to-morrow?" Only three hands were raised. Try that test in any fourth and fifth grade room and see what result you will get. Again, I quote from a normal girl's letter, who wrote: "I am obliged to say that it will be impossible for me to come any more. I don't want to start another month and then not be able to pay for it. You don't know how my heart within me burns when I think of it. It seems to me that I could cry my soul out; but I hope you will not forget me whenever you look at my seat." Then, in answer to offer to give her work to do to pay for tuition: "I will never be able to thank you for it. Mamma says you are the kindest people she ever met. I myself don't know how to thank you." This was not for free tuition, but for a chance to earn it by chamber and scrubbing work.

One more instance of earnestness: Come to a tenement home with me. Up the narrow, uncarpeted stairway to the top story. Enter a room, 15 x 8 feet in its dimensions. Bare floor and two double beds in the room. Bedding worn and scant, but everything clean. An open, brick fireplace at end of room. No fire in it for lack of fuel. The day chill, like chilly days of November in New York. In one bed, Chanie Brown, our normal pupil in October and November; the other bed vacated now, but the couch of Chanie's mother and sister. Chanie, about eighteen years' old, emaciated by malarial fever, followed by pneumonia. "The Principal from Beach," her sister says. Chanie turns her face to look up. The eyes sparkle with a joyous light. "Don't try to talk any," I say, "I know you are glad to see me. We want to know how you are getting along." "The light that is not on sea or land," but only shines through the windows of the soul that is at perfect peace with its Maker, glorified that shrunken black face as

I tried to speak a few words soul to soul. Then I turned to go, and she looked up earnestly and said faintly but clearly, "Do the teachers at Beach give lessons in the summer time?" She wished to make up her studies, lost by illness. Yesterday the light went out in those eyes, and almost the last coherent words she uttered were, "Miss Seward and Mr. Hurd, you must help me on with these lessons." Her object in life was to become a teacher of her race, and that object she clung to until the last, though she knew in her stronger moments that her work on earth was done.

Thousands just as earnest as she was, but blessed with more vigorous bodies, are blessed with the same purpose. What Christian man or woman, or even earnest citizen, would withhold practical help to such earnest workers? Upon these laborers, under God, rests so much of the solution of this great problem of our nation. Beach stands for the putting needed wisdom and knowledge into the hands of such workers, that they may reach out and do for those with whom we could have no direct influence. Several colored churches are in close touch with Beach, especially the First Congregational Church, now independent, but owing its origin and support for many years to the A. M. A. It numbers several college graduates and many other men and women of refinement among its members, most of them Beach pupils in the past. Such fruits of Beach and their intelligent co-operation with us are great daily helps to our efficiency in our work here.

THE story of the Prodigal Son, as told by a pupil in the second grade, or the second year, in the primary department:

"They was a man as had two sons, an' the younger knowed that his father would divide his prop'ty half in two, an' he ask his father fo' his half, an' he went away. An' when he went away, he wasted his money in drink an' sech-like, until he didn't have no mo' left. Then he had to hi' out an' feed hawgs. He didn't have nothin' to eat an' he wanted to eat some of the co'n husks he fed the hawgs with, but they didn't give him none, an' he sho was in a bad fix. Then he thought he would go home an' hi' out to his father. An' his father was lookin' fo' him, an' he run an' grabbed him an' kissed him an' hugged him. He tol' the servants to put the bes' clo's they had in the house on him, an' give him a ring an' kill the fat calf. They sho' did have a feas' an' a good time."

AN ESTIMATE OF NEGRO LIFE AND CHARACTER.

HEREDITY.

REV. THOMAS S. INBORDEN, PRINCIPAL JOSEPH K. BRICK SCHOOL, ENFIELD, N. C.

Every year at seed-time a selection of the best and an elimination of the poor has gone on. We are told that the beautiful and juicy apple had its beginning in the wild crab. The magnificently tinted rose had its beginning in the five petaled wild rose on the wayside. Selection and cultivation have brought it out and given it value and ornament and its utility as an article of toilet. The most beautiful flowers in our hot-houses and the finest vegetables that come to our tables grow wild in their native habitations. In this wild state they are inferior. When cultivated they are made hardy, their colors are brought out, their size is increased, they are enchanting to the eye and imagination.

Intelligent selection and elimination are as important in evolving the best order of man—the higher animal—as they are in the production of the lower animals and plants. The great men who have fought the world's wars and won the world's victories in the various achievements of life were great because their ancestors were of the sturdy and victorious kind. Generation after generation were trained along the same line, adding virtue to virtue and strength to strength, until to-day the Anglo-Saxon people in this country are proud of their ancestry—their achievements and their history. Theirs is a history and a pedigree for the most part of which they have a right to be proud. For two thousand years they have been trained towards civilization and Christianity, and for as many years a selection and elimination, based on race, intelligence, Christianity, wealth, social standing and common fitness have gone on, until to-day the people of this race lead the world. The wealth of the world is garnered in their storehouses, in their banks, in their railroads, in their steamboat lines, in the appliances for utilizing the forces of electricity, in their broad acres, in their magnificently equipped colleges and universities, in their great mills, in their ore mines, and apparently in the handsome endowment of their own brains. They seem to have a patent on all the goods, inventions and achievements in the world. All the political powers of the world are subject to their control. All

the enterprises of war, commerce, civilization and Christianity are subject to their dictates. As painters and sculptors their names were carved indelibly on the pages of history, while the Negro was roaming the deserts and wilds of Africa. As lawyers and jurists the world has never produced their equal in any period of its history.

Our homes are decorated by their art; we are moved by the songs of their composition; we sit at their feet as Paul sat at the feet of Gamaliel; we study their theology and their philosophy and their ethics. Our libraries are full of their books; our children are delighted with the heroic stories of their travels. We are amazed at their discoveries; we praise their victories on land and sea.

If you want inspiration study their history. The writer must have had this vision when he said man was a little lower than the angels, and the poet when he said, "What a piece of work is a man! how noble in reason! how infinite in faculty! in form and moving how express and admirable! in action how like an angel! in apprehension how like a god! The beauty of the world! the paragon of animals!"

This is, indeed, a great heritage that people have handed to sons and daughters for these thousands of years. The present has the background of noble achievement and inspiration. Whether the records be left on paper, parchment or stone they are full of possibilities and hope for the child races that study them—that should study them. If Zeus, of whom the bards of Greece sang, had lived to see this generation he would not only have built a pyramid to heaven but with the X-rays and electricity he would have gone there.

As we look back over the years and read the deeds and glories of this race we see one visage that mars the picture. It is a sad visage represented in the writer of these lines. I am almost tempted to ask if this is to be the evolution of a new race. It may be God's plan of solving one of the greatest problems that has confronted civilization.

In the perpetuation of any life or characteristic *heredity* is one of the most important factors to consider. The history of any man is inseparable from the history of his parents. How often we hear that Mr. Blank was bad because his father was. If you know the traits in the ancestor how soon you will discover them in the descendant. The color of the eye, the step, the swing of the arm, the characteristic brogue or impediment in speech, tendencies to certain appetites or passions, dulness of intellect, weak moral natures and diseased body are all in evidence.

Insurance companies realize the importance of heredity. Every applicant must be examined by a first-class physician and he must

answer direct questions bearing on the health of the parents. This is in accord with Bible teachings. If the iniquities are visited upon the children to the third and fourth generations then the virtues are also visited upon them in like manner. It is not often we find a man in whom there are no good traits. You have heard the story about the man who had a good word for everybody who died. A very wicked man died and this man was asked for his testimony of the man's character. He said, "Well, he was the best whistler I ever saw." I met a lady last summer who said she was a descendant of Elder William Brewster, removed ten generations, and that there had not been a single person in ten generations to bring dishonor to that illustrious man. So I must repeat. The Anglo-Saxon people have a wonderful heritage for the twentieth century.

A few years ago a Southern gentleman, who stands pre-eminent in the educational work of the South, said from our school platform: "We have been two thousand years coming to this high state of civilization which we now enjoy. It has taken us that long to be educated and trained for the work of this century." In this process each generation had the benefit of the work and training of the previous generation. It had its wealth as a material factor, its power on account of social standing, its physique because personal form and beauty are never overlooked by a proud people, health and longevity because they are the prime factors in the perpetuation of a race.

Heredity has been largely left out of view in the discussion of the Negro as "a problem." He is the most vital problem which the nation has to solve. I say nation, for the Negroes of this country form no small part of this nation. The solution of this problem is for the whole people and not a part of them. If the Negro is to be left out of consideration in its solution the "problem" will never be solved. We are a factor in every equation which looks to the solution. The sooner this is recognized, the better and sooner will the problem be rightly solved. There are many racial problems in America. The Irish, the German, the Pole, the Italian, the Indian, the Chinese, and in the South the Negro. They are all "problems." They form a part of the body politic. Being here they must fit into the conditions of American life, and here work out their destiny. Those who lead must have broad views, large minds and an abundance of charity for those who follow and lag behind.

What could our race transmit to its descendants and to this Anglo-Saxon civilization? We were stolen from a condition of savagery and put into a condition of slavery. In this condition we were told to do this, and we did this, do that and we did that, go and we went, come

and we came. In other words, we were simply animal machines. In the course of Providence we were free. Now, at once, we are expected to act as if we had always been on our own responsibility and to think as if we had always done our own thinking. We are expected to be a perfect lot of mortals from the beginning of our intellectual, moral and physical freedom. Our race began here with heathen ideas. Our superstitions lived and flourished under the conditions of slavery. The spirit of submission was well-nigh complete. What had we to transmit except our natures and traits of patience and forbearance, and our faithful love to those who used us kindly? The slave was not asked, nor indeed allowed, to put into his work any more skill and brain than were necessary to bring revenue to his master and to make him worth more when sold.

The Negro knew no competition until freedom came to him. There was no "Negro problem" in the days of slavery. The Negro now, for the first time, is beginning to compete with his neighbors. In many quarters, indeed, the competition is growing sharp. In more ways than one the problem appears, in a way that is indicative of progress, towards solution. In Africa there was no necessity of competition and there was no development. The main thing the Negro race had to start in freedom with, was his kindly heart. That was his entire asset. That is his characteristic.

A few years ago a mixed excursion started from southwest Georgia to a National Cemetery to celebrate the day in honor of the dead there. On the way the separate car became very crowded, and the Negroes intruding on their fellow travelers in the next car were expelled with violence. A few miles further the car from which they were ejected jumped the track and many were killed and many wounded. These ejected Negroes were first on the ground tying up heads, legs and arms, and caring for the sick and dead. This was so spontaneous and natural that the papers did not even mention it. This virtue was not taught. It is inherent and characteristic. It is a quality demonstrated in every phase of Negro life. We are transmitting this to the future. We are teaching it to the children. It is God's will that this should be done. The race that has this love and transmits it to its offspring by example and by precept as the Negroes are doing has *something to give of value.* This is our inheritance, and we are passing it along. It is God's greatest attribute, but he has not thought it too good to make it the chiefest characteristic of the Negro race.

You need only the story of the Southern Confederacy to tell how these black people tilled the soil and guarded the big house while the

master was shedding his own blood to bind the shackles tighter. No race has ever lived that has exhibited more love and fidelity than the American Negro. As he develops in intelligence and in usefulness, the exhibitions of this characteristic will be less simple, but more honorable and efficient. It will be a good contribution to civilization. With years of heredity there will be more and more to transmit to posterity for the common welfare.

(*To be Continued.*)

WHAT THE CHINESE IN CALIFORNIA ARE DOING FOR THEIR COUNTRYMEN.

BY REV. JEE GAM, SAN FRANCISCO.

You all know that an auxiliary to the American Missionary Association is the California Chinese Mission. This mission commenced work among the Chinese of California in 1871. This mission has three departments, namely, the school, the preaching, and the work for mothers and children. During these twenty-nine years forty mission schools have been sustained for different periods of time. Twenty of these are now in operation. More than 19,000 Chinese have been reached in this way. More than 1,700 have become Christians in the state of California since our work began. These results have been reached, not by public addresses and evangelistic meetings, but by steady and faithful individual work. Individually our converts go home to China and preach to their relatives and friends, doing what they can to bring them to Christ. They also organize free schools and help to support the gospel work in many ways, at all times working hand-in-hand with the missionaries of the American Board. Aside from this we have *organized* work which reaches across the ocean to China, under the name of the China Congregational Missionary Society, the Booklending and Evangelizing Society, the Mothers and Girls' Missionary Society, the Relief Society, and the World-Wide Missionary Society.

The China Congregational Missionary Society, organized in 1886, adopted the motto, "China for Christ." This society had the honor of carrying the first dispensary work from village to village in South China. It also had the distinction of opening the first free reading-rooms in Canton city and also in south China, and now supports five workers. Our missionaries have given medical treatment to 40,000 people and have preached the gospel to more than 350,000. More than fifty of our converts have become preachers in China and other parts of the world.

Congregational Christian Chinese have given $19,000 for the Chinese work in China. This amount, after being changed into Mexican money, amounted to $25,000. The reason for the change into Mexican money was, that in China the Mexican dollar is equal in value to the American dollar, though here its value is about fifty cents, and sometimes less. With this sum we purchased a building and a lot in Hong Kong which cost $9,250, Mexican money. This building brings in a monthly rental of sixty-five dollars, which goes toward the work of our missionary society. Two more buildings and two lots were also purchased in Canton for missionary work. These buildings have recently been much enlarged on account of the growth of our work and are in constant use, one as a chapel and for free reading-rooms and the other as a parsonage. In Ci Ning we leased and refitted a large building for mission and dispensary work. Besides this $19,000, we have given for Christian work in California and through the World-Wide Missionary Society to aid the American Board. Altogether we give about $5,000 annually, and this amount is given by about 450 resident members. Included within this amount is the offering of our Young People's Society of Christian Endeavor, which ranks third in the amount given to missions. This, I think, shows that our converts have not become Christians from mercenary motives, as is sometimes stated. It also shows that converting the Chinese in America means the converting of millions of Chinese in China.

According to the census of 1900, there are in the United States 119,050 Chinese, but 25,767 of these are in Hawaii and 3,116 in Alaska, leaving only about 90,000 in the United States proper. The distribution of these by states is as follows: California, 45,753; New York, 7,170; Washington, 3,629; Massachusetts, 2,968; Pennsylvania, 1,927; Montana, 1,739; Idaho, 1,467; Illinois, 1,503; Arizona, 1,419; New Jersey, 1,393; Nevada, 1,352. No other state has as many as 900 Chinese within its borders.

We have already called attention to the remarkable article by Hon. Carl Schurz in a recent number of *McClure's Magazine*, entitled, "Can the South Solve the Negro Problem?" The editor's estimate introducing it was: "There is probably no man living who has a more intimate knowledge of the Negro Question than Mr. Schurz. His paper has the intellectual authority which comes from over forty years practical dealing with a question by a man of distinguished mind. It has the moral authority which comes only from a man who has never allowed any consideration of policy to obscure the ethical meaning of the question with which he dealt."

Through the courtesy of *McClure's Magazine*, the American Missionary Association has secured twenty thousand copies of this discussion for free distribution. We shall be glad to send copies of it to those who may desire to retain this permanent contribution to the literature of the subject.

The utterance of Mr. Schurz was followed later by an exceedingly impressive and comprehensive paper on the problem of the United States before the Society of Ethical Culture by Dr. Felix Adler. It is interesting to observe how the minds of our most able and thoughtful students of sociological conditions are regarding the problem with which this Association is so intimately concerned, and it is a hopeful sign for the future. We extract a few sentences to give the flavor of Dr. Adler's address: "There are many who think that we should stand aside and leave it to our Southern friends to deal with the problem as they may see fit, lest the newly cemented amity between the sections be disturbed. All this is weighty, and yet, in my humble estimation, ought not to prevail, simply on the ground that this is a national problem and not merely a sectional Southern problem. We are parties in interest, for if eight millions of human beings should be permanently disfranchised, if they are given to understand that they are and must remain hewers of wood and drawers of water, then, I say, that the foundations of American citizenship, not in the South only, but throughout the land are undermined; that the contagion of this example will inevitably spread, and that the tendencies inimical to democracy which already exist among us will gain headway everywhere. A mass of undigested, unassimilated elements under a free government becomes a drain on the resources of the thrifty and industrious, and political liberty under such conditions, even among the more favored class, is certain in the end to disappear."

CONCERNING the franchise, he adds: "The wholly ignorant, the illiterate, the utterly unqualified, should be excluded, but coupled with such exclusion should always be the proviso that it can only be temporary. If the lessons of history afforded by the example of other nations should be forgotten; if, in the case of the colored people or of any other section of our people, the attempt should successfully be made to create a permanently inferior and disfranchised class, our doom as a republic is sealed. The problem is in this sense a national one. Our own political liberties are at stake—not the welfare of the Negro alone, but our welfare as a people. We are parties in interest, we of the North. We may not, therefore, stand aside. It is our right as well as our duty to be heard. But there is one more aspect of this huge question that remains to be considered, and it is the deepest of all. I have said that the Negro problem is a national problem, a problem of democracy in general. It is also a spiritual problem—one that touches each one of us most intimately."

Obituaries.

In the death of Dr. Elijah Horr, the American Missionary Association loses one of its most honored and valued members of the Executive Committee. Dr. Horr was elected a member of the Executive Committee at Hartford in October, 1892, and has been re-elected at successive annual meetings. In all these eleven and one-half years Dr. Horr has served the Association with a most regular attendance at its meetings and with a singular fidelity and devotion to the interests which the American Missionary Association has in charge. His valuable experience, together with his earnest sincerity, won for him the confidence and esteem of his associates. Dr. Horr was born in Western New York and was educated at Hamilton College and Boston University. He came into the Congregational denomination after a successful period of ministry in the Methodist Church, and soon established the same confidence in his new connections that he had in his former ones. As a faithful and beloved pastor he will be greatly missed by those who knew him in this relation, and all the members of the Executive Committee and officers of the Association will greatly mourn his absence from their councils.

We are notified of the death of Miss Esther A. Warner, who went to Roanoke Island in 1866 as an industrial teacher under the American Missionary Association. Transferred to Gregory Normal Institute, Wilmington, N. C., she continued there a faithful and devoted teacher until 1887. When failing strength compelled her to leave her much-loved work, she did not release her interest in her work with her departure. By correspondence with former pupils, generous gifts for their aid, and by interesting all who came under her influence, she continued to be an American Missionary Association missionary to the end of her more than four-score years.

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

CALLED FREE.

"Chile, if there was a place lower than the bottom, that was where we was," she said. "Me and West has clumb up every step of the way by main force. We didn't never know what it was to set down and rest, or to stop to see how fur we'd clumb. 'You he'p me to get a home, and then you may set down and rest jest as long as you like,' he said. And we went right at it. I used to go outer my yard in the mornin' when it was so dark you couldn't see whether I was a man or a woman. I never seed my back yard by daylight only a-Sundays. I'd go out in the dark and come in when it was dark ag'in. I washed at night and scoured at night and cooked at night; and when the hour to turn out come afresh, I've many a time been a-layin' right on my floor afore the fire, too dead tired to go to bed. Climbin's mighty toilsome work, honey.

"I was raised right up and down the cotton row. Honey, I drinked the cup of lonesomeness clear down to the bottom. I was a little black nigger, and a homely one at that; and I reckon them white people thought I hadn't no right to feelin's. Chile, I thought I should a-died of sorrer. I nearly grieved myself to death, being separated from my mother and my sisters. Honey, there ain't no pain o' the body that hurts like a real draggin' heartache.

"Yes, I know plum well what it is to feel lonesome, and what it is to feel you ain't got no place in the world. When years later I come to see for the first time the precious, tiny face of my baby-chile, I raised right up and vowed he should never know how lonesome and desparin' it could be to be a nigger. Bless him! I called him Free, because freedom had come then, and a black man was an American citizen in exactly the same sense as a white man. Free! It's a blessed name. Chile, it's only them that's knowed what it was to be under the feet of men that understands what it means to be free. I meant my boy should one day stand up and be a man—and a nigger hadn't never been able to be that up to them times. But now we was free. The world was in front of us, and my boy had the same chance that a white woman's baby had. I lifted up my hands and thanked God that my boy was born in this land of America, that had declared all men in it should be free alike and have the same rights. Honey, my heart leaped right up—I'd given birth to a free chile!"—*Handicapped Among the Free.*

THANK-OFFERING PROGRAM.

[Furnished by the Vermont Union.]

Leader—Central Thought: It is expedient for you that I go away, for if I go not away the Comforter will not come unto you; but if I depart I will send Him unto you.

Hymn—Tune: Ellers or Hopkins. 10-s.

Spirit of God! descend upon my heart,
Win it from earth; through all its pulses move;
Stoop to my weakness, mighty as Thou art,
And make me love Thee as I ought to love.

(In unison.)

Holy Father, keep through thine own name those whom thou hast given me, that they may be one as we are.

Neither pray I for these alone, but for them also which shall believe on me through their word.

That they all may be one; as thou Father, art in me and I in thee, that they also may be one in us.

And the glory which thou gavest me I have given them, that they may be one, even as we are one; I in them and thou in me, that they may be perfected into one.

And I have declared unto them thy name, and will declare it; that the love wherewith thou hast loved me may be in them, and I in them.

Leader—Behold! I send the promise of the Father upon you.

Response—Ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me.

Leader—And when the day of Pentecost was fully come they were all with one accord in one place.

Response—And suddenly there came a sound from heaven as of a rushing, mighty wind, and it filled all the place where they were sitting.

Leader—And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Response—And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance.

Leader—I will pour out of my Spirit upon all flesh; and on my servants and on my handmaidens will I pour out in those days of my Spirit; and they shall teach.

Response—And it shall come to pass that whosoever shall call upon the name of the Lord shall be saved.

Leader—Now, when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them that they had been with Jesus.

Hymn—Tune, Siloam.

Spirit Divine, attend our prayer,
And make this house thy home;
Descend with all thy gracious power—
Come, Holy Spirit, come!

Come as the fire, and purge our hearts,
Like sacrificial flame;
Let our whole soul an offering be
To our Redeemer's name.

Prayer—For the power of the Holy Spirit in our lives.

Leader—Hereby perceive we the love of God, because He laid down His life for us.

Response—And we ought to lay down our lives for the brethren.

Leader—Let us not love in word, neither in tongue, but in deed and in truth.

Paper—"Our Field Workers." (By some member of the Society.")

Prayer of Thanksgiving—For the privilege of serving.

Hymn—Tune, Leighton.

We give thee but thine own,
Whate'er the gift may be;
All that we have is thine alone—
A trust, O Lord, from thee.

May we thy bounties thus,
As stewards true, receive;
And gladly, as thou blessest us,
To thee our first fruits give.

The captive to release,
To God the lost to bring;
To teach the way of life and peace—
It is a Christlike thing.

And we believe thy Word,
Though dim our faith may be;
Whate'er for thine we do O Lord,
We do it unto thee.

Collection.

Closing Prayer.

Doxology.

RECEIPTS FOR JANUARY, 1904.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for January	$8,669.47
Previously acknowledged	18,341.61
	$27,011.08

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, $676.26.

Bangor, Hammond St., 75; First C., 40. Bath, Central C., 78.50. Blue Hill, W. M. S., bbl. Goods, *for Andersonville, Ga.* Calais, "A Friend," *for S. A., King's Mountain, N. C.*, 4. Center Lebanon, W.M.S., bbl. Goods, *for Andersonville, Ga.* Eastport, 4.50. Ellsworth, "A Friend," 2.50. Falmouth, Second, 33.30 (13.73 of which *for Porto Rico*), and to const. MRS. MARY E. WINSLOW L. M. Foxcroft and Dover, 12.26. Freeport, 2. Gorham, 27.17. Haven, G. R. Allen, *for Books for Dorchester Acad., McIntosh, Ga.*, 5. Houlton, Prim. S., 5. Kittery Point, 1. Lewiston, Miss S. C. Frye, *for S. A., Brewer Normal Sch., Greenwood, S. C.*, 5. Litchfield Corners, Ladies' Home Circle, box and bbl. Goods, *for Dorchester Acad., McIntosh, Ga* Orland, Misses S. E. and H. T. Buck, 20; Miss H. S. Buck and "Friends," bbl. Goods, and 1 *for Freight to Dorchester Acad., McIntosh, Ga.* Parsonsfield, Daniel Smith, 57.50. Pittston, C. E., 3. Portland, High St. C., 102; State St. C., 50; "A Friend," *for Fisk U.*, 50; Prim. S. Class in West C., *for S. A., Andersonville, Ga.*, 1. Scarboro, 6. Skowhegan, Jr. C. E. in Island Ave. C., 23 cts. (of which 5 cts. *for Indians*, 4 cts. *for American Highlanders*, 2 cts. *for Eskimos*, 2 cts. *for Chinese*, and 10 cts. *for Negroes*); L.M.S., two boxes and bbl. Goods, *for Greenwood, S. C.*; W.M.S., bbl. Goods, *for Andersonville, Ga.* South Freeport, W.M.S., bbl. Goods, *for Andersonville, Ga.* Union, L.M.S., bbl. Goods, and 1.42 *for Freight to Greenwood, S. C.* Vinal Haven, W.H.M.S., bbl. Goods, and 5 *for McIntosh, Ga.* Westbrook, 52.78. Woodfords, Ladies of C., bbl. Goods, *for McIntosh, Ga.*; W. M. S., bbl. Goods, *for Andersonville, Ga.*

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treas., $31.10.

Auburn, Young Ladies' Mission Band, *for Skyland Inst., Blowing Rock, N. C.*, 5. Portland, Mrs. Helen W. Davis, *for Books for Dorchester Acad., McIntosh, Ga.*, 2. South Freeport, 24.10.

NEW HAMPSHIRE, $374.64—of which from Estate, $34.80.

Boscawen, W.M.S., one and a half bbls. Goods, *for Beaufort, N. C.* Claremont, C. E., *for Knoxville, Tenn.*, 4. Dover, Knollys Miss. Circle in First C., *for King's Mountain, N. C.*, 40. Greenville, I. Wheeler, in Cong. C., 10. Hampton, L.M.S., bbl. Goods, *for Greenwood, S. C.* Hancock, W.M.S., bbl. Goods, *for Greenwood, S. C.* Henniker, Rev. T. H. C. Bouton, 10. Hopkinton, 7.17. Jaffrey, C., 5.07. Jaffrey, C., bbl. Goods, *for Storrs Sch., Atlanta, Ga.* Keene, First S., *for Three Scholarships, Talladega Coll., Ala.*, 150. Lancaster, 2. Lyme, Ladies' Dorcas Soc., bbl. and box Goods, *for Saluda, N. C.* Manchester, C. E., *for Piedmont Coll., Demorest, Ga.*, 25. Mason, L M.S., bbl. Goods, and 50 cts. *for Freight to Greenwood, S. C.* Nashua, L. M. S. of First C., bbl. Goods, *for Greenwood, S. C.* Newfields, L.M.S., three bbls. Goods, *for Wilmington, N. C.* Newmarket, Thos. H. Wiswall, 10. Newport, 22. North Hampton, 11.10. Plymouth, C. E., *for Alaska M.*, 5; Jr. C. E., pkg. Dolls, Pictures, etc., *for Thomasville, Ga.* Portsmouth, S., *for Books for Dorchester Acad., McIntosh, Ga.*, 10. Somersworth, 5. Webster, Ladies' Charitable Soc., *for S. A., Brewer Normal Sch., Greenwood, S. C.*, 8. West Rindge, Geo. G. Williams, 10. Wilton, Mrs. Tracy's S. Class, 5.

ESTATE.—Hanover, Estate of Mrs. Susan A. Brown, 104.40 (Reserve Legacy, 69.60), 34.80.

VERMONT, $669.56.

Barton, Mrs. O. D. Owen, 20 cts. Barton's Landing, L.M.S., bbl. Goods, *for McIntosh, Ga.* Brownington and Barton Landing C., 13 27. Brownington, Ladies of C., bbl. Goods, and 2 *for Freight to McIntosh, Ga.* Berlin, L. A. Soc. of First C., two bbls. Goods, *for Grand View, Tenn.* Brattleboro, Mrs. H. C. Taylor, *for Knoxville, Tenn.*, 1. Burlington, College St., 216.92. Castleton, Miss Lillie F. Clark, bbl. Goods, freight prepaid *to McIntosh Ga.* Charlotte, L. M. S., bbl. Goods, *for Greenwood, S. C.* Chelsea, C., two bbls. Goods, and 2.22 *for Freight to McIntosh, Ga.* Chester, S., 4.30. Colchester, W.M.S., bbl. Goods, *for Beaufort, N. C.* Dorset, W. H. M. S., *for Marshallville, Ga.*, 5. East Hardwick, C., 16,60; S., 10.25. Ferrisburg, C., bbl. Goods, and 3 *for Freight to Grand View, Tenn.* Franklin, F. L. Hodgkins, bbl. Goods, *for McIntosh, Ga.* Georgia, 5. Manchester, L. M. S., three bbls. Goods, *for McIntosh, Ga.* Montpelier, W. H. M. S. of Bethany C., box and bbl. Goods, and 2 *for Freight to McIntosh, Ga.*; Gleaners of Bethany C., *for Freight to Grand View, Tenn.*, 1. Newport, L. H. and F. M. Soc., bbl. Goods, *for McIntosh, Ga.* North Craftsbury, W M.S., box Goods, and 1 *for Freight to McIntosh, Ga.* North Thetford, 9.18. Peacham, C. E., *for Furnishing Room, Grand View,*

Tenn., 25. Post Mills, W. M. S., bbl. Goods, *for Grand View, Tenn.* Putney, Mrs. F. M. Pierce, bbl. Goods, *for Blowing Rock, N. C.* Randolph, Miss. Soc., *for Freight on Goods to Grand View, Tenn.*, 2. Rutland, C., 34; "A Friend," *for Straight U.*, 50. St. Johnsbury, North C., 135.53; South C., 59.25; South S., 19. South Duxbury, 5. Swanton, L. M. S., bbl. Goods, *for Greenwood, S. C.*; "Friends," box Goods, *for King's Mountain, N. C.* Waitsfield, C., 10; Home Circle, bbl. Goods, and 2 *for Freight to McIntosh, Ga.* Wallingford, Ladies of C., bbl. Goods, *for Grand View, Tenn.* Waterbury, L. M. S., bbl. Goods, and 3 *for Freight to McIntosh, Ga.* W. Brattleboro, 15.23. W. Brattleboro, Ladies of First C., bbl. Goods, *for McIntosh, Ga.* West Charleston, Mrs. J. F. Kendrick, bbl. Goods, *for McIntosh, Ga.* Westford, Mrs. M. Louise Lachlin, 1. West Glover, L. H. M. S., bbl. Goods, *for McIntosh, Ga.* Woodstock, Mrs. Billings, *for Storrs Sch., Atlanta, Ga.*, 13; W.M.S., box Goods, *for Grand View, Tenn.* ——, E. M. Bronelon, 2.50.

MASSACHUSETTS, $5,662.06—of which from Estates, $1,028.37.

Acton, 1. Agawam, 11.32. Amherst, First C., 95.39; First S., 3.21. Andover, South, 207.94; Aux. in Theo. Sem. C., *for S. A., Fisk U.*, 50; "A Friend," 25; Free Christian C., 23.10. Andover, ——, 2. Arlington, Ortho. C., 39.55. Athol, C., 26.77; Benev. Soc., bbl. Goods, and 1.10 *for Freight to McIntosh, Ga.* Auburndale, 29.33. Barre, S., 5. Bernardston, Goodale Mem. C., 5.12. Beverly, Washington St. C., *for Negroes*, 36. Billerica, Ladies' Soc., bbl. Goods, *for Moorhead, Miss.*

Boston, Shawmut C., 122.38; Sam'l Ward & Co., *for Straight U.*, 5; "A Friend," pkg. Books, *for Library, Gregory Inst., Wilmington, N. C.*; Mrs. Chas. Holton, bbl. Goods, *for Macon, Ga.* Dorchester, Second, 56.29; Village C., 13.61; Mrs. Mary L. Houston, *for Dorchester Acad., McIntosh, Ga.*, 6. Roxbury, Walnut Ave. C., 56.90; W.H.M.S. of Immanuel C., *for S. A., Fisk U.*, 50; Miss Mary McSkimmon's S. Class, *for Pleasant Hill Acad., Tenn.*, 15; S. in Highland C., 2.17 (1.17 of which *for Alaska M.*, and 1 *for Santee Indian M.*). Roslindale, 11.96.

Boylston Center, W.M.S., bbl. Goods, *for Andersonville, Ga.* Carlisle, 10. Charlton, 9. Cliftondale, H.M.S., bbl. Goods, *for Charleston, S. C.* Clinton, First, 12.42. Concord, King's Daughters Circle of Episcopal C., bbl. Goods, *for Knoxville, Tenn.* Cotuit, 3. Cummington, Village C., 5.20. Dalton, Mrs. J. B. Crane, 100; Zenas Crane, 100. Danvers, L.B.S. and Infant Dept. of S. of First C., bbl. Goods, *for Macon, Ga.* East Douglas, Second C., *for Negroes*, 18.62; Mrs. C. M. Pierce, *for S. A., Saluda Sem., N. C.*, 10. Fall River, Central C., 245.62 (50 of which *for Remington Sta., S. D.*); First, 34.10; Central S., 19; Chinese C. E. Soc., in Central C., *for Dr. Pond's Work in Cal.*, 25. Fitchburg, Rollstone C., 25.58. Florence, Men's Club, *for Mission House, Las Cabezas, Porto Rico*, 12.60; S. Class in First C., *for S. A., Tougaloo U.*, 7.50. Foxboro, Mrs. M. N. Phelps, 50. Georgetown, First, 2. Gloucester, Trinity C., 77.84. Granby, "A Friend" in C., 25. Great Barrington, W. C. T. U., bbl. Goods, *for McIntosh, Ga.*; Miss Jennie Platt, *for Books for Dorchester Acad., McIntosh, Ga.*, 5. Greenfield, Miss Mary A. Washburn, *for S. A., Skyland Inst., Blowing Rock, N. C.*, 10. Hadley, First, 11.56. Haverhill, West S., 13.96; Charles Coffin, 5; Ladies' Guild of North C., seven bbls. Goods, *for Grand View, Tenn.* Hinsdale, "Girls' Club," *for S. A., Avery Inst., Charleston, S. C.*, 5. Housatonic, C. and S., *for Dorchester Acad., McIntosh, Ga.*, 25; Prim. S. Class, *for S. A., Dorchester Acad., McIntosh, Ga.*, 2; Mrs. Laura Fuller, box Books, *for Dorchester Acad., McIntosh, Ga.* Hyde Park, W.H.M.U. of First C., *for S. A., Talladega Coll., Ala.*, 35, and *for Furnishing Room, Talladega Coll.*, 25; Mrs. S. E. Horr, *for Cotton Valley, Ala.*, 3.17. Ipswich, South, 45. Lancaster, Mr. S. R. and Miss E. F. Merrick, 8.50. Lawrence, Trin. C., 21; Miss Hazen, *for Tillotson Coll.*, 5; South, 5.72; Miss Church, 1.75, *for "Tidings," Tillotson Coll.* Leicester, First, 10.40. Lenox, 21. Leominster, 35. Lincoln, C., 11; Mrs. Frank Smith and others, *for Marshallville, Ga.*, 9. Lowell, Kirk St. C., 118; "A Friend," *for S. A., Talladega Coll., Ala.*, 25; L.M.S. of Pawtucket C., bbl. Goods, *for Wilmington, N. C.* Ludlow, "A. G. C." 10. Lynn, First S., bbl. Goods, *for Greenwood, S. C.* Malden, L. B. Soc., bbl. Goods, *for Charleston, S. C.* Marion, Jr. Ed. Soc., 1. Marlboro, Union C., 97.54. Middleboro, C. E. in Central C., 5. Millbury, 19.24. Monson, 37.06. Moores Corner, 1. Mt. Herman, C., *for Santee, Neb.*, 10. Natick, First, 50 (30 of which to const. DEA. FRANK ATKINSON L. M.). Newburyport, Mission Circle of Whitefield C., two bbls. Goods, *for Saluda, N. C.* Newton, Eliot C. and S., 10, and five bbls. Goods, also Christmas box and seventy-five pounds Candy, *for King's Mountain, N. C.*; "A Friend," 10; Extra Cent-a-Day Band in First C., 9. Newton Center, Mrs. Kimball, Christmas Gifts, *for Hillsboro, N. C.* North Adams, 72.10. North Amherst, "Friends," bbl. Goods, *for King's Mountain, N. C.* Northampton, "Friends" in Edwards C., 26; "A Friend," 25, *for Gregory Inst., Wilmington, N. C.*; Girls' Guild in Edwards C., 20 (5 of which *for S. A., Elbowoods, N. D.*, and 15 *for Blowing Rock, N. C.*); S. Class in Edwards C., *for Gregory Inst., Wilmington, N. C.*, 8; "A Friend," bbl. Apples, *for Wilmington, N. C.* North Attleboro, C. E. in Oldtown C., 5. North Leominster, Ladies' Aid Soc., two bbls. Goods, *for Thomasville, Ga.* Norwich, C., bbl. Goods, *for Saluda, N. C.* Norwood, First, 49.54. Oxford, W.H.M.S. of North C., two bbls. Goods, *for Pleasant Hill, Tenn.* Pepperell, L.M.S., bbl. Goods, *for Greenwood, S. C.* Petersham, "A. D. M.," 100. Pittsfield, First S., *for Storrs Sch., Atlanta, Ga.*, 10; Pilgrim Mem. C., 2. Richmond, 6.61. Rockland, First, 10. Salem, Mrs. R. C. Towne, *for S. A., Fisk U.*, 50; L. B. S. of Crombie St. C., bbl. Goods, *for Gregory Inst., Wilmington, N. C.* Shelburne Falls, Miss Mary L. Hall, *for Library, Gloucester Sch., Cappahosic, Va.*, 5. Somerville, Winter Hill, 15.36; Ladies of Prospect Hill C., bbl. Goods, *for Saluda, N. C.* South Amherst, L. M. S., two bbls. Goods *for Greenwood, S. C.* Southampton, Sunshine Band of C., bbl. Goods, *for King's Mountain, N. C.* Southbridge, Mrs. C. V. Carpenter, 50 cts. South Dartmouth, 5. South Deerfield, L.M.S., bbl. Goods, and 1.50 *for Freight to Greenwood, S. C.* South Framingham, Grace C. E., 10. South Grafton, Union C., 5. South Hadley Falls, Miss K. M. Jacobs, *for Gregory Inst., Wilmington, N. C.*, 6. Spencer, Mrs. J. W. Temple, 10. Springfield, First, 43.90; South, 102.62; "Friends" in North C., 13.50; W.M.S. of Mem. C., 8; Bible Class in Mem. C., 8, *for Gregory Inst., Wilmington, N. C.*; King's Daughters of Park C., *for Gregory Inst., Wilmington, N. C.*, 8; L.H.M.S. of First C., bbl. Goods, *for Wilmington, N. C.*; W.H.M.A. of Olivet C., *for Gregory Inst., Wilmington, N. C.*, 2.50. Stoneham, Stevens H. M. Soc., one dozen Window Shades and bbl. Goods, *for Pleasant Hill, Tenn.*; C. E., bbl. Goods, *for Greenwood, S. C.* Sunderland, S., 13.10 (8.25 of which *for Kindergarten Chairs*, 1.85 *for Freight on Chairs to Saluda, N. C.*, and 3 *for*

S. A., Saluda Sem., N. C.); Ladies of C., box and bbl. Goods, *for Saluda, N. C.* Sutton, 6.48. Swampscott, First, 29. Templeton, 11.15. Topsfield, 6.19. Upton, L.M.S., bbl. Goods, *for Greenwood, S. C.* Waltham, Trin. C., 29.60; L. B. S. in Trin. C., *for Gregory Inst., Wilmington, N. C.*, 8; L. B. Soc., bbl. Goods, *for Saluda, N. C.* Ware, Prim. Dept. in East S., *for S.S. Work among the Indians*, 7.06; S. in First C., *for Gregory Inst., Wilmington, N. C.*, 8; Prim. S., *for Meridian, Miss.*, 5.15; Jr. C. E., *for Santurce, Porto Rico*, 5. Warren, S., *for Books for Dorchester Acad., McIntosh, Ga.*, 10; L.H.M.S. of South C., two boxes Goods, *for McIntosh, Ga.* Wayland, Jr. C. E., *for Gregory Inst., Wilmington, N. C.*, 8. Webster, First, 50.06; Anna Perry, two bbls. Goods, *for Andersonville, Ga.* Westfield, Second, 10.57, *for Mission Cottage, Las Cabezas, Porto Rico.* Whitman, First, 6.60. Williamsburg, 75; Mrs. J. E. Pierpont, two bbls. Goods, *for Saluda, N. C.* Windsor, 4. Winchester, C., 162.55; Mrs. Harrison Parker, bbl. Goods, *for Moorhead, Miss.* Woburn, 173.75; Mrs. Susan T. Greenough, 5; Amanda Sevrens, 5. Worcester, Adams Sq. C., 10; Central, 176.12; C. E. of Mem. C., *for Pleasant Hill, Tenn.*, 3; Union C., 138.68; E. A. Goodnow, *for Talladega Coll., Ala.*, 100; Chas. H. Morgan, *for Farm Dept., Talladega Coll.*, 50; C. E. Hunt, 25¢.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., $452.00.

Newburyport, Miss'y Bankers in Belleville C., *for Porto Rico*, 2. South Hadley Falls, W. M. S., *for S. A., Straight U.*, 20. W. H. M. A., *for Salaries*, 410, and *for Chinese*, 20.

ESTATES.—Boston, Estate of Elizabeth C. Parkhurst, 15 (Reserve Legacy, 10), 5. East Weymouth, Estate of Mrs. Mary Sprague, 1,000 (Reserve Legacy, 666.66), 333.34. Hubbardston, Estates of Isaac S. and Olive G. Russell, 461.78 (Reserve Legacy, 307.86), 153.92. Rockland, Estate of Ruth S. Stetson, by Lewis Reed, Exec., 500, *to Aid Students Preparing for Missionary Work.* Worcester, Estate of Mary P. Estey, by Willis E. Sibley, 100 (Reserve Legacy, 66.66), 33.34; Estate of Mrs. Harriet Wheeler Damon, 8.33 (Reserve Legacy, 5.56), 2.77.

RHODE ISLAND, $309.96.

Central Falls, 84.43. East Providence, Newman C., 20. Little Compton, United C., 13.81. Newport, United C., 22.22 Pawtucket C., *for Talladega Coll., Ala.*, 58; N. W. Littlefield, 5. Peace Dale, 12.35. Providence, Pilgrim C., 74.05; Ladies' Soc., *for Foster Hall, Talladega Coll., Ala.*, 10; Plymouth, 5.60; C. E., box goods, and 2.50 *for freight to McIntosh, Ga.*; "Two Friends," 2.

CONNECTICUT, $7,150.40—of which from Estate, $5,000.00.

Berlin, First C., S. S. class, *for S. A., Tougaloo U.*, 60. Bethel, 14.47. Bloomfield, 6.48. Bridgeport, First, 70.83; Second, 30; Mrs. Clara Tresher, pkg. pictures, etc., *for Thomasville, Ga.* Bristol, "A Friend," *for S. A., Tougaloo U.*, 70. Clinton, C.E., *for Grand View, Tenn.*, 25. Cornwall, S. of First Ch. of Christ, 17.46 (9.55 of which *for Bell for Mission, Fort Berthold, N. D.*). Danielson, Westfield C., 28.26. Danbury, First, 34.20. Darien, S., *for Saluda Seminary, N. C.*, 21.75. Enfield, First C., 25.62; S., *for S. A., Tougaloo U.*, 25. Farmington, C., 31.81; Farmington, C., pkg. Dolls and Toys, *for Thomasville, Ga.* Griswold, First, 15.25. Hartford, Asylum Hill, 221.86; First C., 83.25; "A Friend," *for Gregory Inst., Wilmington, N. C.*, 8; L.B.S. of South C., two bbls. Goods, *for Wilmington, N. C.*; Mrs. C. B. Carroll and "Friends," bbl. Goods, *for Talladega Coll.*; W. M. S. of Glenwood Ch., two bbls. Goods, *for Grand View, Tenn.*; Ladies' Soc. of Park C., bbl. Goods *for Fisk U.* Ledyard, L. M. S., bbl, Goods, *for McIntosh, Ga.* Middletown, South S., *for S. A., Talladega Coll., Ala.*, 25. Milford, Plymouth S., 24.78. Naugatuck, L. A. Soc., *for Piedmont Coll., Demorest, Ga.*, 110. New Britain, L.M.S., box Goods, *for Greenwood, S. C.* New Canaan, S., 25, *for Santee Indian M.*; Jr. C. E., *for S. A., Grand View, Tenn.*, 12; L. M. S., three bbls. Goods, *for Grand View, Tenn.* New Hartford, A. S. Cheesebrough, 5. New Haven, Mrs. Henry Farnam, *for S. A., Talladega Coll., Ala.*, 35; Davenport C., 24.65; Plymouth C., add'l, 19.75; A. E. Ordmann, 17; First, 5, and box Goods, *for Storrs School, Atlanta, Ga.* New London, First C. of Chrst, 41.34; C. E. *for Gregory Inst., Wilmington, N. C.*, 8; Mrs. J. N. Harris, 5; Primary S. of First C. of Christ, *for Moorhead, Miss.*, 2.20. New Milford, 5. Newtown, 20. Northford, 9. North Woodstock, W. M. S., bbl. Goods, *for Beaufort, N. C.* Norwalk, First S., 25.75. Norwich, First, 44.95; Second, 40.84; Greenville C., 10; F. J. Leavens, *for S. A., Saluda Sem., N. C.*, 4; Y. P. U., of Broadway C., *for S. A., Saluda Sem., N. C.*, 2.88; Miss Faith Leavens, *for S. A., Saluda Sm., N. C.*, 2.88; Mrs. Lane and Miss Gilman, Christmas pkg., S. classes, Cards, *for Blowing Rock, N. C.* Old Lyme, First, 50. Plymouth S., *for Gregory Inst., Wilmington, N., C.*, 8. Pomfret Center, 26.50. Pomfret, C., two bbls. Goods, *for Saluda, N. C.* Portland, Miss Martha White, *for Pleasant Hill, Tenn.*, 5. Putnam, S. classes in First C., *for Beaufort, N. C.*, 8; W. M. S., of First C., two bbls. Goods *for Beaufort, N. C.* Rockville, Union C. and Bible School, 164.26. Somers, Miss Patton, *for Sewing Room, Washburn Sem., Beaufort, N. C.*, 2; W. M. S., two bbls. Goods, *for Beaufort, N. C.* Southington, 39.70. South Norwalk, L. M. S., box Goods, *for Grand View, Tenn.* Southport, Mrs. Martica G. Waterman, *for S. A., Fisk U.*, 25. Stonington, L. H. M. S. of Agreement Hill C., bbl. Goods, *for Wilmington, N. C.* Stratford, Miss Cordelia Sterling, bbl. Goods, *for Saluda Sem., N. C.* Thomaston, First, 15.98. Thompson, Ladies of C., "Thank Offering," 10. Vernon Centre, 10. Waterbury, Prim. Dept. Second S., 15; Mrs. Charlotte B. Hill, *for Gregory Inst., Wilmington, N. C.*, 8. West Mystic, M. H. Giddings, 5. Westport, Saugatuck C., 14.61; Saugatuck C., two bbls. Goods, *for Thomasville, Ga.* Wethersfield, Mrs. Butler, *for "Tidings," Tillotson Coll.*, 1. Willimantic, L. M. S., *for S. A., Tougaloo U.*, 15. Winsted, Golden Chain Circle of Second C., *for Moorhead, Miss.*, 10; Sewing Soc. of Second C., two bbls. Goods, *for Jos. K. Brick A, I. and N. School, Enfield, N. C.* ——, "A Friend," *for Gregory Inst., Wilmington, N. C.*, 300. ——, "A Friend," *for S. A., Ballard Sch., Macon, Ga.*, 1.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, $102.09.

Goshen, Jr. C. E., *for Thomasville, Ga.*, 3. Hartford, First C., Prim. S., *for Fort Berthold, N. Dak.*, 5. Kent, W. M. U., *for Fort Berthold, N. Dak.*, 4.00. Talcottville, Mrs. Rosa J. Talcott, *for Allen Normal Sch., Thomasville, Ga.*, 15. Wallingford, L. B. S., 75 (45 *for Grand View, Tenn., and* 30 *for Fort Berthold, N. Dak.*).

ESTATE.—Greenwich, Estate of Solomon Mead, 5,000.

NEW YORK, $882.55.

Binghamton, First, 76.67. Brooklyn, Tompkins Ave., 250; Boys' Missionary Society of the C. of the Pilgrims, *for Alaska Mission*, 250; "M. L. R.," *for S. A., Pleasant Hill, Tenn.*, 10; Frederick G. Spencer, *for Blowing Rock, N. C.*, 10; "A Friend," 6; Parkville, C. 2; Flatbush Sta., Miss Lydia M. Barwood, for Books, *for Dorchester Acad., McIntosh, Ga.*, 1; Ladies' Union, Beecher Memorial C., bbl. Goods, *for Fisk U.*; Flatbush C., by Miss R. Coughlin, bbl. Goods, *for Hillsboro, N. C.*; Missionary Circle of Lewis Ave. C., box Goods, *for Moorhead, Miss.*; King's Daughters of Lewis Ave. C., *for Gregory Inst., Wilmington, N. C.*, 12; L. M. S. of Park Ave. C., bbl. Goods, *for King's Mountain, N. C.*; Pilgrim C. Miss'y Soc., Christmas Goods, *for King's Mountain, N. C.*; Jr. Aux. in Central C., Christmas Goods, *for King's Mountain, N. C.*; Miss Lydia Benedict, bbl. Household Goods, Books, etc., *for Jos. K. Brick, A. I. and N. Sch., Enfield, N. C.* Buffalo, Niagara Square C., 18.71; Miss'y Band of First C., bbl. Goods, *for Moorhead, Miss.* Canastota, Mrs. Amelia L. Brown, 5. Canton, W. M. S., two bbls. Goods, *for Hillsboro, N. C.*; Clifton Springs, Mrs. Andrew Pierce, 10; Mrs. Z. Eddy, Christmas Goods, *for King's Mountain, N. C.*; Ladies' of the Sanitarium, bbl. Goods, *for Hillsboro, N. C.* Copenhagen, Ladies' Soc., bbl. Goods, *Moorhead, Miss.* Cortland, First, 26. Deansboro, "Friends," Christmas Goods, *for King's Mountain, N. C.* East Bloomfield, Mrs. Eliza S. Goodwin, 3. Elizabethtown, First, 13.60. Gasport, Jr. C. E., *for Marion, Ala.*, 7. Hamilton, "Friends," box and bbl. Goods, *for King's Mountain, N. C.* Henrietta, C., box Goods, *for Big Creek Gap, Tenn.* Lima, Miss Clara M. Janes, *for Jos. K. Brick Sch., Enfield, N. C.*, 1. Locke, S. class, box Christmas Goods, *for Grand View, Tenn.* Massena, C. E., 7.36. Middletown, First C., 1.15. New York, D. L. Davis, *for Furnishing Room, Grand View, Tenn.*, 25; Wm. W. Ferrier, *for Furnishing Room, Foster Hall, Talladega Coll., Ala.*, 15; Miss Teresa R. O'Donohue, *for S. A., Orange Park, Fla.*, 14.55; "A Friend," *for S. A., Marion, Ala.*, 8; "Little Girls of Mission Chapel," *for S. A., Talladega Coll., Ala.*, 3.15; Mrs. Warner, *for Saluda Sem., N. C.*, 2; "H. W. H.," for Christmas Gifts, *for Gloucester Sch., Cappahosic, Va.*, 2; "A Friend," pkg. Books, *for Library Gregory Inst., Wilmington, N. C.*; A Publisher, pkg. Books; Am. Tract Soc., pkg. Books, *for Library, Gregory Inst., Wilmington, N. C.* Niagara, C., bbl. Goods, *for Big Creek Gap, Tenn.* Northfield, Union Miss'y Soc., 22.87. Ogdensburg, "Friends," bbl. and box Goods, *for King's Mountain, N. C.* Orwell, W. H. M. S., bbl. Goods, *for Grand View, Tenn.* Owego, 5. Paris, 4. Perry Center, First C., 5.26; L. B. Soc., *for Porto Rico*, 6 65; Thos. McCall, 1. Poughkeepsie, Jr. C. E., box Goods, *for Moorhead, Miss.* Rochester, South C., *for Las Cabezas, Porto Rico*, 22.08. Sherburne, Mrs. J. C. Harrington, 5. Sidney, L. M. S., bbl. Goods, *for King's Mountain, N.C.* Smyrna, S.S., Miss'y Soc., 4. Ticonderoga, "Friends," bbl. Goods, *for King's Mountain, N. C.* Utica, Bethesda, Welsh C., 10. Warsaw, Intermediate Dept. of S., *for S. A., Grand View, Tenn.*, 15. Westmoreland Ladies' Aid and H. M. Soc., box and bbl. Goods, *for Moorhead, Miss., and* 1.50 *for Freight.*

NEW JERSEY, $242.59.

Asbury Park, Mrs. George A. Smock, box Goods, *for Saluda, N. C.* East Orange, "Friends in Cong'l C.," 2.50; Ida Bain, 5; M. P. Stevens, 1, *for S. A., Ballard Sch., Macon Ga.*; C. E. of First C., bbl. Christmas Goods, etc., *for Macon, Ga.* First C., Household Linen, etc., *for Storrs Sch., Atlanta, Ga.* Lakewood, Miss M. E. Sears, 1. Montclair, "K. V. S. H.," *for S. A., Allen N and I. Sch., Thomasville Ga.*, 2; "W. B. H.," sewing machine, *for Thomasville, Ga.* Newark, Jr. C. E., *for Furnishing Room, Grand View, Tenn.*, 25. Passaic, L. M. S., bbl. Goods, *for Greenwood, S. C.* Plainfield, S., 5. River Edge, S., bbl. Goods, *for Troy, N. C.* South Orange, Mrs. Calista Mayhew, *for S. A., Fisk U.*, 50. Upper Montclair, Christian Union Cong'l C., 100; S., box Books, and 1.09 *for Freight to Blowing Rock, N. C.* Westfield, L. M. S., bbl. Goods, *for Greenwood, S. C.*

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., $50.

Montclair, W.H.M.S. of First C., *for Salary, Marshallville, Ga.*, 50.

PENNSYLVANIA, $71.11.

Carlisle, Miss Minnie Ferree, *for Blowing Rock, N. C.*, 1. Newtown, Miss Sarah Carpenter, *for Books for Dorchester Acad., McIntosh, Ga.*, 5. Philadelphia, W. G. Tyler, *for American Highlanders*, 25; Germantown C., 7.11; Mrs. Cyrus Dickson, *for S. A., Saluda Sem., N. C.*, 5; Miss Nell Higgins, *for S. A., Saluda Sem., N. C.*, 1; "A Friend," twelve Books, *for Library, Gregory Inst., Wilmington. N. C.* Scranton, Plymouth, 18; First Welsh C., 5; Providence Welsh C., 4.

OHIO, $495.31.

Andover, Ladies' Aid Soc., bbl. Goods, *for Pleasant Hill, Tenn.* Ashtabula, Harbor Finnish C., 9. Bellevue, S., *for Furnishing Room, Grand View, Tenn.*, 25; Lyme C , 12.58. Brecksville, First, add'l, 50 cts. Burton, C., *for Schp., Fisk U.*, 7.50. Chagrin Falls, 15.90. Cincinnati, Walnut Hills C., 32.82. Cleveland, Pilgrim C., 78; Mrs. Helen M. Cobb, *for S. A., Talladega Coll., Ala.*, 65; Lake View C., Woman's Assoc., *for S. A., Fisk U.*, 20.60; East C., 3; Miss Caughy, *for "Tidings," Tillotson Coll.*, 25 cts.; Hough Ave. C., bbl. Goods, *for Tougaloo U.* Columbus. Mayflower C., 5.80; Plymouth S., *for S. A., Grand View, Tenn.*, 1.97; Mr. and Mrs. Eno, bbl. Goods, *for Grand View, Tenn.*; Eastwood C., three bbls. Goods; South C., box Goods, *for Beaufort, N. C.* Elyria, Miss Cora L. Baker, *for Cotton Valley, Ala.*, 1. Hudson, S., *for Grand View, Tenn.*, 12.50; L.M.S., bbl. Goods, *for Tougaloo U.* Kent, Ladies' Soc., bbl. Goods, *for Fisk U.* Kingsville, Mrs. S. C. Kellogg 10; Miss E. S. Comings, *for Work among the Colored People*, 5. Mansfield, Ladies' of First C., *for Santee, Neb.*, 14. Marietta, S., *for Furnishing Room, Grand View, Tenn.*, 10; Oak Grove W.M.S., *for S. A., Washburn Sem., Beaufort, N. C.*, 8; Harmer C., 5; S., Christmas Day Offering, 2. Mount Vernon, First, 20. Medina, S., *for Furnishing Room, Grand View, Tenn.*, 25; C., *for Big Creek Gap, Tenn.*, 5. Oberlin, First, 32.92. Oxford, Miss'y Soc. of W. College, *for Santee, Neb.*, 10. Ravenna, 5.25. Rootstown, K. E. Soc., 7.22, bal. to const. JOHN S. PARSONS L.M. Saybrook, 4.50. Toledo, Central, 30; Washington St. S., *for Foster Hall., Talladega Coll., Ala.*, 10; Central C., bbl. Goods, *for Moorhead, Miss.*

INDIANA, $31.73.

Angola, Jr. C. E. Soc., 1.23 (of which 15 cts. *for Indian M.*, 15 cts. *for Eskimos*, 37 cts. *for American Highlanders*, 41 cts. *for Chinese*, and

15 cts. *for Negro Missions*). Goshen, Effie Hessen, *for S. A., Le Moyne Inst., Memphis, Tenn.*, 5. Indianapolis, "A Friend," *for Fisk U.*, 10; C. E. of Trin. C., 5. Orland, 7. Wabash, Cora Small, *for Le Moyne Inst., Memphis, Tenn.*, 3.50.

ILLINOIS, $2,426.27—of which from Estate $1,000.00.

Alton, C. E., *for Gregory Inst., Wilmington, N. C.*, 8. Atkinson, L.M.S., *for Freight on Goods to Blowing Rock, N. C.*, 2.25. Aurora, Corban Soc. of New England C., box and bbl. Goods, *for Grand View, Tenn.* Batavia, C. E., *for Pleasant Hill, Tenn.*, 5. Bowen, Geo. W. Nash. 10. Byron. L. A. Soc., bbl. Goods. *for McIntosh, Ga.* Canton, C., 24.99 (5 of which *for Mobile, Ala.*). Carpenterville, Woman's Guild, 5.

Chicago, Mrs. Herbert Moore, *for Kindergarten. Gregory Inst., Wilmington. N. C.*, 60; New England C., 32; North Shore C., 30; South, 119.56; Mrs. E. M. Williams, *for King's Mountain, N. C.*, 15; Mrs. Sarah A. Dunn, 10; First C. E., 5; First Lutheran Evan. S., 3.54; Pilgrim Miss. Soc. of Washington Park C., box Goods, *for Moorhead, Miss.*; A Publisher, thirteen Books, *for Library, Gregory Inst., Wilmington, N. C.*

De Kalb, Miss Hannah H. Flinn, 5. Downers Grove, L.M.S., *for Gregory Inst., Wilmington, N. C.*, 8; C. E. of First C., *for Gregory Inst., Wilmington, N. C.*, 2.50. Evanston, "A Friend," *for Fisk U.*, 10. Forest, C. E., *for Pleasant Hill Acad., Tenn.*, 5. Galesburg, Central, 120. Geneseo, C., 40.42; W.M.S., *for Beach Inst., Savannah, Ga.*, 15. Harvard, 5. Highland Park, "A Friend," *for Fisk U.*, 25; "A Friend." *for Fisk U.*, 24.35. Jacksonville, C., *for Atlanta Theo. Sem., Atlanta, Ga.*, 37.52; Ruby B. Neville, *for S. A., Le Moyne Inst., Memphis, Tenn.*, 5. Kewanee, C., 20; S., 10.65. Lacon, 7. Naperville, 12.39. Oak Park, Second, 40.90; Second S., 5.14; Miss Bessie E. Crosby, Y.L.M.S., *for S. A., Skyland Inst., Blowing Rock, N. C.*, 10. Payson, C. E., *for S. A., Fisk U.*, 25. Peoria, First, 93.05; Miss M. H. Bradley, 5; "A Friend," *for Fisk U.*, 5. Port Byron, C. E., *for S. A., Skyland Inst., Blowing Rock, N. C.*, 5. Rockefeller, 4. Rockford, Ralph Emerson, *for Ind'l Dept., Emerson Inst., Mobile, Ala.*, 100; "A Friend," *for Fisk U.*, 2; Second C., bbl. and box Goods, *for Saluda, N. C.* Rogers Park, 15. Somonauk, C. E., 9. Sycamore. C., bbl. Goods, and 1.47 *for Freight to McIntosh, Ga.* Thawville. Dr. J. C. Anderson, 5. Tonica, 3. Toulon, C. E., 8.50; S. Class, *for S. A., Talladega Coll., Ala.*, 5.25. Wataga, 4. Wayne, Thistledown Soc. in C., *for Porto Rico*, 4.93. Wheaton, College C., 34.23; Rev. S. F. Porter, 12; L.M.S. of College C., *for Freight on Goods to Greenwood, S. C.*, 3.07. Wilmette, 21.22. Winnebago, L.M.S., two bbls. Goods, *for Marion, Ala.* Wyoming, 9. Yorkville, S., 5.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., $307.34.

Byron. W.M.S., 8. Central West Assoc., *for Fisk U.*, 1. Champaign, W.M.S., 34 cts. Chicago, Auburn Park W.S., 80 cts.; Douglas Park W. S., 1; Union Park W. M. S., 31.55; Crawford Jr. C. E., 40 cts.; Union Park Jr. C. E., 2. Dwight, W.M S., 1; C. E., *for Pleasant Hill, Tenn.*, 5. Galesburg, Central W. M. S., *for S. A., Pleasant Hill, Tenn.*, 10. Gridley, W.M.S., 4. Granville, C. E., 15. Kewanee, W.M.S., 10. La Harpe, W.M.S., *for Blowing Rock, N. C.*, 3. McLean, C. E., 5. Moline, First, "Farther Lights," *for S. A., Skyland Inst., Blowing Rock, N. C.*, 10. Odell, W.M.S., 8. Rockford, Second W.M.S., 6.25. Stillman Valley, W.M.S., 10. Undesignated Funds, 50, *for Chinese Women in San Francisco, Cal.* W.H.M.U. 125 (50 of which *for Schp., Lares, Porto Rico*, 50 *for Crow Agency, Mont.*, and 25 *for Salary, Fisk U.*).

ESTATE.—Rockford, Estate of Thomas D. Robertson, by W. T. Nichols, Exec., 3.000 (Reserve Legacy, 2,000), 1,000.

MICHIGAN, $399.05—of which from Estate, $4.59.

Alamo, Julius Hackley, 40. Alpena, C. E., *for S. A., Tougaloo U.*, 20. Bancroft, 3.25. Benton Harbor, First C., 19.39; S., 5.23; C. E., 5. Big Rapids, "Friends," bbl. Goods, *for Athens, Ala.* Charlotte, First, 5.49. Chelsea, 5. Detroit, First S., 50; Mrs. Nancy Avery, *for S. A., Brewer Normal Sch., Greenwood, S. C.*, 10; L.M.S. of Brewster C., bbl. Goods, *for Greenwood, S.C.* Eaton Rapids, "Friends," bbl. Goods, *for Athens, Ala.* Grand Rapids, South C., 10; C. E. of South C., *for Trin. Sch., Athens, Ala.*, 5; W.M.S. of Second C., 5.50; L. M. S. of Park C., box Goods, *for Greenwood, S. C.*; W.M.S. of Park C., bbl. Goods, *for Greenwood, S. C.* Greenville, First, 13.01; Ladies of C., two bbls. Goods, *for Talladega Ala.* Hart, L.M.S., bbl. Goods, *for Greenwood, S. C.* Kalamazoo, Henry Montague, 5. Laingsburg, C., 2; S., 2. Marshall, Mrs. J. S. Stout, 5. Milford, Mrs. Wm. A. Arms, Thank Offering, 5. Olivet, "Friends," bbl. Goods, *for Athens, Ala.* Petosky, Mrs. J. G. Joslyn, *for Le Moyne Inst., Memphis, Tenn.*, 1. Pontiac, S. Class, box Goods, *for Grand View, Tenn.* Romeo, Miss E. B. Dickinson. 40. Saginaw, Mrs. A. M. Spencer, 10. St. Clair, "Friends," bbl. Goods, *for Athens, Ala.* South Haven, L. M. S., bbl. Goods, *for Greenwood, S. C.* Three Oaks, L.M.S., box Goods, *for Greenwood, S. C.* Wheatland, C., 11.81; S., 5.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., $186.59.

Benzonia, W.H.M.S., 1. Cheboygan, W. H. M. S., 2.50. Clinton, L. M. S., 5.41. Grand Rapids. Park Miss. Soc., 11. Jackson, Plymouth Dorcas Soc., 15 cts. Lansing, Plymouth L. Soc., 8.49. Leslie. First W.H.M.S., 1.43. Ransom, L. A. and W.M.S., 1. St. Joseph, W.M.S., 5. Salem, Second W.H.M.S., 2.42. Sandstone, W.H.M.S., 75 cts. Sheridan, W.M.S., 5. Union City, W.H.M.S., 5.88. Ypsilanti, W.H.M.S., 1.65, *for Salary, Trin. Sch., Athens, Ala.*

Alamo, Cong. Miss. Soc., 1.48. Ann Arbor, Mission Band, 2. Detroit, First Y. W. Union, 5; S., 2. East Gilead, L. M. S., 50 cts. Port Huron, First Prim. Dept. of S., Birthday Boxes, 50 cts.; Twenty-fifth St. Jr. C. E., 50 cts. Three Oaks, W.M.S., 4.12. Traverse City, C. E., 75 cts., *for S. A., Pleasant Hill, Tenn.*

Ann Arbor, M. Band, 2. Calumet, L. M. S., 5. Detroit, First Young Women's Union, 5; S., 2. East Gilead, L.M.S., 50 cts. Port Huron, First Prim. Dept. S., Birthday Boxes, 50 cts.; Jr. C. E. of Twenty-fifth St. C., 50 cts. Traverse City, C. E., 75 cts., *for S. A., Girls' Ind'l Sch., Moorhead, Miss.*

Detroit, First W. A., *for S. A., Trin. Sch., Athens, Ala.*, 35. Grand Rapids, Park M. S., *for Girls' Dept., Santee, Neb.*, 25; South W.M. S., *for Santee Indian M.*, 12.50. Jackson, First M. Band, *for Boys' Sch., Santee, Neb.*, 75 cts. Saginaw, S. Prim. Dept., *for S. A., Moorhead, Miss.*. 28.56.

ESTATE.—Benzonia, Estate, Amasa Waters, by L. P. Judson, Adm'r, 13.75 (Reserve Legacy, 9.16), 4.59.

Total for Michigan	$474.86
Less amount refunded Port Huron, First C. (sent to Treasurer by mistake)	75.81
	$399.05

IOWA, $483.99—of which from Estate, $1.14.

Atlantic, W.M.S., box Goods, *for Tougaloo U.* Bear Grove, 2.50. Burlington, C., add'l, 2. Cedar Rapids, Willing Workers, *for Piedmont Coll., Demorest, Ga.*, 2.50; W.M.S., box Goods, *for Tillotson Coll.* Clarion, W. M. Soc., 8. Council Bluffs, First, 12.69. Creston, First, 21.63. Creston, 2.88. Dubuque, Summit C., 10. Dundee, 10. Earlville, 5. Emmetsburg, First, 5. Fairchild, C. E., 2.25. Grinnell, First, 90.10; "Friends," two bbls. Goods, *for King's Mountain, N. C.* Iowa Falls, S., 10.42. Kalo, 6.83. McGregor, First, 74.29. Maquoketa, C., add'l, 5. Milford, First C., 1. Muscatine, C., 13; South Side, C. E., 1.50. Newton, C., 27.21; S., 4.40. Nora Springs, 2.14. Salem, 7.42. Sherrill, 2. Traer, W.F.M.S., *for Beach Inst., Savannah, Ga.*, 10. Waterloo, "A Friend" *for Fisk U.*, 5. Waucoma, W. M.S., 10.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fannie Bailey, Treas., $128.09.

Cedar Rapids, W.M.S., 6. Cedar Falls, C. E., 6. Des Moines, Plymouth, W.M.S., 4.28; Glenwood, W.M.S., 12.05. Eldora, W.M.S., 15. Manchester, W.M.S., 13. Keokuk, W.M.S., 7. Stuart, W.M.S., 5. Tabor, W.M.S., 5. Waterloo, W.M.S., 24.76. Webster City, W. M.S., 30.

ESTATE.—Fontanelle, Estate of Alex. M. Gow, 3.44 (Reserve Legacy, 2.30), 1.14.

MINNESOTA, $491.42.

Austin, First, 28.66. Cannon Falls, First, 8.12. Detroit, Mrs. Mary Weeks, *for Meridian, Miss.*, 5. Duluth, Pilgrim C., 61.10. Litchfield, Col. O. C. Bissell, *for Meridian, Miss.*, 10. McGregor, C. E., bbl. Goods, *for Saluda, N. C.* Medford, 10. Minneapolis, Plymouth, 91.81; First, 63; Como Ave. C., 35; Pilgrim C., 20.16. Owatonna, C., bbl. Goods, *for Saluda, N. C.* Rochester, S., 3. St. Paul, S., three bbls. Goods, *for Talladega, Ala.* Winona, First C., 39.65.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. A. W. Norton, Treas., $115.92,

Austin, 12,88. Benson, S., *for Independence, N. D.*, 1.65. Clearwater, S., *for Independence, N. D.*, 3. Elk River, 5. Marshall, W.M.S., *for Porto Rico*, 5. Minneapolis, First, 5; Park Ave., 6.67. Vine S., 2.72. Miss Lora Hollister, 5. Northfield, W.M.S., *for S. A., Fisk U.*, 50 (30 of which to const. MRS. ELIZABETH R. GRIMES, L.M.). Owatonna, 15. Wabasha, 4.

WISCONSIN, $391.00.

Appleton, C., add'l, 2.06. Beloit, Second, 13.80. Brodhead, Mrs. J. T. Sherman, pkg. Goods, *for Meridian, Miss.* Clinton, 13. Delavan, 6.49. Eau Claire, First, 50. Evansville, C., 19.35; Primary S., 1.65; Jr. C. E., *for Kowaliga, Ala.*, 5. Janesville, First, 75. La Crosse, C. E., *for Beach Inst., Savannah, Ga.*, 10. Lake Geneva, 30.86. Milton, 1.25. Milwaukee, Pilgrim C., 14.35; Hanover St. C., 6.60. Plymouth, Mrs. Henry Q. Barnford, bbl. Goods, *for Saluda, N. C.* Rhinelander, 10. Wauwatosa, C., 54.67; W.M.S. bbl. Goods, *for Meridian, Miss.* Whitewater, C., 24.88; D. S. Cook *for Gas Fixtures, Wilmington, N. C.*, 5; D. S. Cook, *for Library, Le Moyne Inst., Memphis, Tenn.*, 5.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. E. G. Smith, Treas., $42.04.

Beloit, Second, *for S. A., Fisk U.*, 20. Menasha, C. E., *for Grand View, Tenn.*, 5. W.H. M.U., 17.04.

MISSOURI, $133.95.

Kansas City, C. E. Soc., of Olivet C., 5; Clyde C. E., 3. Maple Wood, 5. St. Louis, "A Friend," *for Fisk U.*, 50; Pilgrim, S., 10.19; C E. of Pilgrim C., 12.50; Immanuel C., *for Santee, Neb.*, 10; Agnes C. Barrett, *for S. A., Grand View, Tenn.*, 5. Springfield, First, 26.76. Webster Groves, 6.50.

KANSAS, $48.10.

Blue Rapids, Miss Cooley, *for Meridian, Miss.*, 50 cts. and pkg. Clothing. Burlington, "A Friend," 10 (5 of which *for Indian M. and 5 for work among Colored people.*). Ottawa, 22.60.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, by Mrs. J. P. Wahle, Treas., $15.00.

Eureka, 10. Russell, 5.

NEBRASKA, $34.68.

Cleman, 6.21. Creighton, 4.42. Fairmont, First, 12.80. Hastings, German C., 5. Lincoln, Plymouth, C. E., *for Santee, Neb.*, 6.25. Weeping Water, C., box Papers, etc., *for Meridian, Miss.*

NORTH DAKOTA, $24.45.

Cooperstown, 4.25. Dickinson, First, 5. Elbowoods, Miss H. B. Ilsley, *for Santee, Neb.*, 10. Jamestown, 5.20.

SOUTH DAKOTA, $30,22.

Academy, Ward C., C. E., 5. Erwin, C., 3.32; Infant Class in S., 70 cts. Fort Pierre, 5. Meckling, 2.50. Milbank, 13.70.

COLORADO, $29.90.

Colorado Springs, First, 29.70. Highlandlake, Mrs. M. L. Mead, 20 cts.

IDAHO, $2.60.

WOMAN'S HOME MISSIONARY UNION OF IDAHO, by Mrs. Geo. W. Derr, Treas., $2.60.

Challis, Aux., 2.60.

UTAH, $8.80.

Salt Lake, Phillips C., 8.80.

CALIFORNIA, $46.35.

East Los Angeles, 5. El Cajou, Mrs. M. A. Burgess, 1. Grass Valley, C. E., 5. Los Angeles, T. Howard, *for Meridian, Miss.*, 10.00. Redlands, John P. Fisk, *for S. A., Talladega Coll.*, 25. Sebastopol, C., add'l, 35 cts.

OREGON, $26.49.

Eugene, First, 13.35. Ione, Mr. and Mrs. E. J. Keller, *for Blowing Rock, N. C.*, 4. Portland, Hassalo St. C., 9.14.

WASHINGTON, $34.95.

Colfax, Plymouth C., 8.50. Pullman, 5. Snohomish, 1. Tacoma, East C., 2. Walla Walla, First, 18.45.

DISTRICT OF COLUMBIA, $33.50.

Washington, "A Friend of the Cause," *for work in Porto Rico*, 30; Miss A. M. Anderson, *for Dom. Science Dept., Straight U.*, 2.50; Miss Simonton, *for S. A., Saluda Sem., N. C.*, 50 cts.; Miss Sue Higgins, bbl. Goods and 50 cts., *for S. A., Saluda Sem., N. C.*

WEST VIRGINIA, $5.00.

Huntington, First, 5.

NORTH CAROLINA, $5.00.

Wilmington, "A Friend," *for Gas Fixtures for Gregory Inst., Wilmington, N. C.*, 5.

SOUTH CAROLINA, $1.50.

Greenville, 1.50.

TENNESSEE, $40.00.

Memphis, D. W. Washington, *for Chemical Lab., Le Moyne Inst., Memphis, Tenn.*, 40.00.

GEORGIA, $47.38.

Atlanta. Miss Eck, 20; Miss Loud and others, 7, *for Storrs Sch., Atlanta, Ga.*; Rev. F. E. Brewer, *for Piedmont Coll., Demorest, Ga.*, 10; Rev. Frank E. Jenkins, D.D., *for Piedmont Coll., Demorest, Ga.*, 4.78. Bayview, Jr. C. E., *for McIntosh, Ga.*, 35 cts. Griffin, Rev. J. R. Mallard, *for Bld'g Fund, Talladega Coll., Ala.*, 5. McIntosh, "A Teacher," 25 cts., *for Literature for Dorchester Acad.*

ALABAMA, $65.03.

Birmingham, B. H. Hudson, 33.34; E. F. McCarroll, 3.34, *for Bld'g Fund, Talladega Coll., Ala.*; Mrs. A. W. Horney, 5; Rev. F. G. Ragland, 5, *for De Forest Mem. Chapel, Talladega, Ala.* Coffeeville, Agnes E. Kiel, *for Bld'g Fund, Talladega Coll., Ala.*, 5. Jenifer, 1. Marion, Chas. Mickle, *for Bld'g Fund, Talladega Coll., Ala.*, 4.50. Montgomery, First C., *for Talladega Coll.*, 2.85.

WOMAN'S MISSIONARY UNION OF ALABAMA, by Mrs. A. W. Horney, Treas., $5.00.

Anniston, W.M.S, *for Porto Rico*, 5.

LOUISIANA, $13.55.

New Orleans, L. M. Soc., Central C., 5; Miss F. C. Sutherland, *for Dom. Science Dept., Straight U.*, 2. Roseland, 6.55.

FLORIDA, $13.25.

Cocoanut Grove, 1. Hampton, B. E. Van Buren, 10. Orange Park, "A Friend," *for Orange Park Sch.*, 2.25.

TUITION, $7,019.17.

Cappahosic, Va., 83.25. Lexington, Ky., 163.15. Beaufort, N.C., 13.05. Blowing Rock, N.C., 28.84. Enfield, N.C., 41.80. Hillsboro, N.C., 18.50. King's Mountain, N. C., 44. Saluda, N. C., 50.75. Wilmington, N. C., 525.70. Charleston, S. C., 255.45. Greenwood, S. C., 169.37. Big Creek Gap, Tenn., 32. Grand View, Tenn., 53.71. Jonesboro, Tenn., 1.50; Public Fund, 40. Knoxville, Tenn., 74.85. Memphis, Tenn., 528.10. Nashville, Tenn., 986.40. Pleasant Hill, Tenn., 95.85. Albany, Ga., 276.35. Andersonville, Ga., 8.. Atlanta, Ga., 192.60. Demorest, Ga., 110; Public Fund, 292.28. McIntosh, Ga., 125.73. Macon, Ga., 377.52. Marshallville, Ga., 1.75; Public Fund, 50. Savannah, Ga., 145.30. Thomasville, Ga., 70.40. Athens, Ala., 52.40. Cotton Valley, Ala., 11.90. Joppa, Ala., 43.77. Marion, Ala., 115.70. Mobile, Ala., 176.75. Talladega, Ala., 534.28. Meridian, Miss., 82.50. Moorhead, Miss,, 50. Tougaloo, Miss., 151.35. New Orleans, La., 652.95. Helena, Ark., 69.45. Orange Park, Fla., 61.67. Austin, Tex., 99.50. Lares, Porto Rico, 28.75. Santurce, Porto Rico. 32.

SUMMARY FOR JANUARY, 1904.

Donations	$14,333.70
Estates	7,068.90
	$21,402.60
Tuition	7,019.17
Total	$28,421.77

SUMMARY.

From Oct. 1st, 1903, to Jan. 31st, 1904.

Donations	$54.000.73
Estates	31,497.28
	$85,498.01
Tuition	20,700.32
Total	$106,198.33

FOR THE AMERICAN MISSIONARY.

Subscriptions for January	$59.31
Previously acknowledged	81.63
	$140.94

ESTATE OF MRS. JULIA E. BRICK, DECEASED.

For the Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C.:

Amount received from Executors.. $57,426.76

H. W. HUBBARD, Treasurer,
Congregational Rooms,
Fourth Ave. and Twenty-second St.,
New York, N. Y.